

# News Archive Sidonius Apollinaris Website

## 2011-2016

### Papers

**University of Kiel, 23-25 November 2016**

> *The 'Self' and the 'Other'* < programme

Veronika Egetenmeyer (Kiel), 'Defining the 'Self' and the 'Other' in Late Antique Epistolography in Gaul'  
Sara Fascione (Naples), 'The Geography of Otherness: *Barbaries* and *Barbaricum* in Sidonius Apollinaris' Works'

Hendrik Hess (Bonn), 'Alterity, Identity, Performativity: The Gallo-Roman Aristocracy in the Letters of Sidonius Apollinaris'.

**Bryn Mawr University, 21-22 October 2016**

> *Fourth ISLALS Conference* < programme

Alison John (Edinburgh), 'A Dismissed Missive: Claudianus' *Epistula ad Sapaudum* and Teaching Greek in Fifth-Century Gaul'.

Michael Hanaghan (Cork), 'Epistolary Closure in Sidonius Apollinaris'.

**University of Trieste, 29-30 September 2016**

> *Il calamo della memoria VII* < programme

Luciana Furbetta, 'Da Lucrezio a Sidonio Apollinare: esempi di intertestualità nei versi di Avito di Vienne'.

**Dutch Society for 'Oudchristelijke Studiën', Driebergen, 23-24 September 2016**

> *Tradities en Transformatie: Rituelen in het vroege christendom* < flyer

Joop van Waarden, 'Het ontstaan van de Gallische *Rogationes* in cognitief perspectief'.

**University of Lyon 3, 4 July 2016**

Jean Berger, soutenance de thèse 'Droit, société et parenté en Auvergne médiévale (VIe-XIVe siècles). Les écritures de la basilique Saint-Julien de Brioude'.

**University of Latvia, Riga, 7-8 April 2016**

Ekaterina Zakharova (St-Petersburg), '*Amicitia* in the Letters of Sidonius Apollinaris and in the Gallo-Roman Society of the 5th Century'. link

**University of Utrecht, UCMS, 24 February 2016**

Marcelo Cândido da Silva (São Paulo), 'Public Agents and the Famine in Fifth- and Sixth-Century Gaul and Italy'. link

**University of Naples, Assoc. Stud. Tardoant., 23 February 2016**

Marco Onorato, 'Preziosismo lessicale e impianto analitico nei Carmi di Sidonio Apollinare'. link

**University of London, ICS, 13 November 2015**

Michael Hanaghan, 'Narrative Time in Three Epistles of Sidonius Apollinaris'. abstract

**University of St Andrews, 9 October 2015**

Aaron Pelttari (Edinburgh), 'Authors Old and New in the Writing of Sidonius Apollinaris'. link

**Université Paris Ouest, 8-9 October 2015**

> *Ausone en 2015: bilan et perspectives* < link

Luciana Furbetta (Rome), 'Présence d'Ausone dans les panégyriques de Sidoine Apollinaire'

Marisa Squillante (Naples), 'Dalla *poetandi ineptia* di Ausonio alle *nugae poetarum cantilenosae* di Sidonio Apollinare'.

**University of Białystok, 25-27 September 2015**

Katarzyna Grabowska, 'Blisko miasta ona, blisko rzeki i morza... Sidonius Apollinaris, a dziedzictwo kulturowe Galii u schyłku Imperium Rzymskiego'. programme

**University of Oxford, 1-2 July 2015**

> *Third Annual ISLALS Conference* < programme

Roger Green (Glasgow), 'The Gallic Panegyrics in Verse, by Sidonius Apollinaris'.

**University of Strasbourg, 26-27 May 2015**

> La rhétorique du 'petit' dans l'épigramme < view

Camille Bonnan-Garçon, '*Brevitas et humilitas*: défendre l'épigramme dans la correspondance des poètes de l'Antiquité tardive (IVe-VIe siècle)'

Marie-France Guipponi-Gineste, '*Mises en scène de lusus poétique dans les épigrammes de Sidoine Apollinaire* (tradition et nouveauté)'

Luciana Furbetta, '*Rhétorique du "petit" dans les épigrammes de Sidoine Apollinaire: stratégies littéraires et enjeux politiques*'.

**École française de Rome, 21-22 May 2015**

> L'écriture latine en réseaux < programme

Luciana Furbetta (Rome), '*La correspondance de Sidoine Apollinaire et la question des styles*'.

**Università Roma Tre, 20-23 April 2015**

> Retorica e cultura da Cicerone al Tardo Antico <

Alexander Arweiler (Münster), '*L'invenzione dell'autore nell'arte dopo l'arte. Il caso di Sidonio Apollinare*'.

**Università di Catania, 13 April 2015**

> Seminario in onore del Prof. Salvatore Pricoco: Eucherio, *Elogio dell'eremo* <

Joop van Waarden (Amsterdam), '*Elogio dell'ambivalenza: le lettere ascetiche di Sidonio Apollinare tra abbandono e abbraccio del mondo*'. read

**Università di Parma, 26-27 March 2015**

> *Limes*: spazio di divisione e di contatto < programme

Sara Fascione (Naples), '*Valicare i confini, rinsaldare le barriere: le nozze con i barbari*'.

**Casa de Velázquez, Madrid, 14-16 January 2015**

> La lettre dans son environnement (IVe-XIe s.). Programme ANR-DFG Epistola < programme

Hendrik Hess (Bonn), '*Solum erit posthac nobilitatis indicium litteras nosse. Potentielle Wirkungen der Briefsammlung des Sidonius Apollinaris*'.

**Università di Udine, 2-4 December 2014**

> Incontro 'Intra et extra moenia' < programme

Stefano Magnani (Udine), '*Non solo rane e zanzare. Paesaggi padani nella descrizione del viaggio in Italia di Sidonio Apollinare*'.

**Scuola Normale Superiore di Firenze, 17 November 2014**

> Giornata di studi in memoria di Del Punta < programme

Gianfranco Fioravanti (Pisa), '*Agostino, Gerolamo e Sidonio Apollinare: come scomparvero i filosofi in Occidente*'.

**ISLALS 2014 Conference, Boston, 14-15 November 2014**

Michael Hanaghan, '*Locating "Low" Literature in Sidonius: Alterity in Action*'. programme

**University of Siegen, 14-15 November 2014**

> '*Civitates, regna und Eliten*' < programme

Hendrik Hess (Bonn), '*Eliten in den Briefen des Sidonius Apollinaris*'.

**ISTA Besançon, 12-13 November 2014**

> Une antiquité tardive noire ou heureuse? < here

Lucie Desbrosses (Besançon), '*L'Ancien Monde chez Sidoine: prégnance et signification du modèle païen*' abstract; see page In preparation

**University of Bari, 22-25 September 2014**

> 'XVII Settimana di studi tardoantichi e romanobarbarici: Il tempo dei barbari tra mito e storia' < programme

Antonella Bruzzone (Sassari), '*I barbari in Sidonio Apollinare tra mito e storia*'.

**University of Auckland, 3 June 2014**

Daniel Knox, '*Adventures in an Epistolary Society*': social network analysis and the epistolary interaction between Sidonius and Graecus. abstract

**Université Lyon 3, 9 April 2014**

Vincent Goncalves (Lyon), '*Dire et maintenir l'unité familiale dans la Gaule du Ve s.: les exemples de Paulin de Pella et Sidoine Apollinaire*'. programme

**University of Parma, 3 April 2014**

Stefania Pietrini (Siena), 'La situazione della giustizia e il diritto nella Gallia della seconda metà del V secolo (alcune osservazioni). La testimonianza di Sidonio Apollinare'. timetable

**Bonn University, 20-22 March 2014**

> 'Elite und Krise in antiken Gesellschaften' <

Hendrik Hess (Bonn), 'Krise und Identität. Die römische Oberschicht in der Briefsammlung des Sidonius Apollinaris'. abstract flyer

**Sorbonne Nouvelle Paris 3, 13-14 March 2014**

> 'La Lettre-Miroir dans l'Occident latin et vernaculaire du Ve au XV s.' <

Luciana Furbetta (Rome), 'Minime ignarus, quod ita mens pateat in libro velut vultus in speculo: l'écriture épistolaire d'après Sidoine Apollinaire'. programme

**Bard Graduate Center (New York), 5 March 2014**

> 'The Material Text in Pre-Modern and Early Modern Europe' <

Sean Leatherbury, 'Sidonius' Silvery Pages: The Material Contexts of Roman Texts'. Academia.edu

**Oxford University Byzantine Society, 28 February-1 March 2014**

> 'From Constantinople to the Frontier' <

Lynton Boshoff (Oxford), 'Looking Eastwards: The *Regina Orientis* in Sidonius Apollinaris' *Carmen 2*'. timetable

**University of California, San Diego, 17-18 January 2014**

> 'Collected Epistolography in Late Antiquity' < programme

**University Eichstätt-Ingolstadt, 13 January 2014**

Henriette Harich-Schwarzbauer (Basel), 'Der Tempel der Philosophie und die Webhalle Minervas - Das Epithalamium c. 15 des Sidonius Apollinaris'. read more

**University of Leuven, 16 December 2013** Tim Denecker on 'Language attitudes in Jerome and Sidonius

Apollinaris'. abstract [here](#)

**Rome, DAI, 21 October 2013** Luciana Furbetta, '*Dictio mea placet amicis* tra storia e creazione letteraria.

Riflessioni sul Fortleben dell'epistolario di Sidonio Apollinare', and Fabrizio Oppedisano (Chieti-Pescara), 'Dall'Alba al Tramonto. La nomina di Antemio nel contesto delle relazioni tra Costantinopoli e Roma'.

**University of Zürich, 19-21 September 2013** Henriette Harich-Schwarzbauer (Basel), 'Kanon- und

Genredebatten bei Ausonius und Sidonius Apollinaris'. see [flyer](#).

**University of St Andrews, 7-9 June 2013** Francesco Montone, 'Africa in the Roman Imagination. The

Personification of the Goddess Africa in the Panegyric on Majorianus by Sidonius Apollinaris (*Carm.* 5, 53-350)'. [online here](#)

**PhD Projects**

Michael Hanaghan

University of Sidney, Dept of Classics and Ancient History

Supervisors: Dr Anne Rogerson and Prof. Richard Miles

Duration: finished

Title: 'Intertextuality and allusion in the letters of Sidonius Apollinaris'

Email - Academia.edu - Information

**News Items**

Letters Book 6 Translated  
Francesco Montone has translated the letters of Book 6 into Italian as part of an article on this Book. See Bibliography Recent 2016

Sidonius' Poetic Technique  
A brand-new monograph investigates Sidonius' poetic technique: Marco Onorato, *Il castone e la gemma: Sulla tecnica*

Whether Politics or Ausonius  
Luciana Furbetta, in '*Gioco letterario e realtà*', defines Sidonius' letter collection as a fusion of literary make-up

<p>20 December 2016</p>	<p>poetica di Sidonio Apollinare. Read on here: 20 December 2016</p>	<p>for the incrowd and a political instrument. In 'Tracce di Ausonio', she traces Ausonius in Sidonius' correspondence. see Recent 2016 9 December 2016</p>
<p>Ancient Letter Collections Project A project at Manchester on Ancient Letter Collections, co-ordinated by Roy Gibson and Andrew Morrison, aims to establish the study of ancient letter collections as a discrete and unified field. Read here 17 September 2016</p>	<p>At the University of Bonn, the project 'Gaul between imperium and regna' (Matthias Becher and Hendrik Hess) is to integrate readings of the correspondences of Sidonius Apollinaris, Ruricius, and Avitus. Read here 17 September 2016 Gaul between imperium and regna</p>	<p>Recent Additions Recent additions to the bibliography include: - Emmanuel Grémois on the territory of Clermont-Ferrand - Eduard Manukyan on Lupus in Sidonius' correspondence - Andrey Pikin &amp; Eduard Manukyan on the peace negotiations of 474-75 - Stefania Pietrini on the trial of Arvandus - Marisa Squillante on the word superstitio in Letter 8.6. 1 September 2016</p>
<p>Sidonius and Horace In the latest issue of Philologus, Aaron Pelttari writes about Sidonius ignoring Horace's advice of artistic unity, but claiming the opposite. see Recent 2016 1 September 2016</p>	<p>Hanaghan on Avitus Michael Hanaghan has written an article about Sidonius' characterisation of Avitus. see Recent 2016 1 September 2016</p>	<p>Latest Output Some brand-new publications include: - Jeanne Dion on re-writing, from Aratus to Sidonius; - Carlo Ferrari on the Huns in Carm. 2; - Emmanuelle Raga on hospitality in Cassian and Sidonius. 20 June 2016</p>
<p>Sidonius Blog Inaugurated Paul Barnaby and Gavin Kelly inaugurate the 'Sidonius in Antiquity and Modernity' blog -- one with an essay on Sidonius in a short story by the Scottish</p>	<p>Looking Eastwards Lynton Boshoff has written on the 'Regina Orientis' in Carmen 2, in an edited volume addressing the concept of cities and peripheries: From</p>	<p>Variety in Carm. 11 and 23 Marco Onorato published two articles in BStudLat on the function of variety, in Carm. 11 and 23 respectively. see Recent 2016</p>

<p>author John Buchan, the other by pointing out how the war influenced André Loyen's otherwise detached scholarly attitude. 29 June 2016 Joop van Waarden, 'Sidonius Edifies German Nuns', on the occasion of Sidonius' saints day. 23 August</p>	<p>Constantinople to the Frontier. see Recent 2016 4 June 2016</p>	<p>28 May 2016</p>
<p>Epistulae 3 Commented Upon Filomena Giannotti has written a commentary on Sidonius' third book of letters, entitled Sperare meliora. see Recent 2016 28 March 2016</p>	<p>Mascoli Translates Selected Letters Patrizia Mascoli has published a translation of twenty-six of Sidonius' letters to friends. see Recent 2016 28 March 2016</p>	<p>Gaul's Laity Brought to Life Lisa Bailey, The Religious Worlds of the Laity in Late Antique Gaul, establishes the laity's voice. see Recent 2016 28 March 2016</p>
<p>Mratschek on Sidonius' Letters Sigrid Mratschek has contributed the chapter on Sidonius' letters to C. Sogno et al. (eds), Late Antique Letter Collections, adopting the 'Horatian rules' of Ars 21-23 as a poetic program for his letter collection. see Recent 2016 10 March 2016 Mratschek on Sidonius' Letters</p>	<p>Ricimer in the Panegyric on Anthemius Francesco Montone analyzes Ricimer's role in the Panegyric on Anthemius in the latest issue of Salturnum. see Recent 2015 10 March 2016</p>	<p>News About Sidonius' Epitaph Luciana Furbetta presents the first-time examination of ms. Paris, IRHT, Collection privée, CP 347 (ex-Schøyen ms. 246), which also contains Sidonius' epitaph, with some important deviations from the text known so far (in Euphrosyne 2015, see Recent 2015). 12 January 2016</p>
<p>Analyzing Letter 9.1 Silvia Condorelli analyses Ep. 9.1 in BSL 2015.2. see Recent 2015 23 December 2015</p>	<p>First: Sidonius' Poetry into Spanish Verse Jesús Hernández Lobato has published the first ever translation of Sidonius' poetry into Spanish verse. see Recent 2015 and catalogue 12 November 2015</p>	<p>Ovid and Vergil Jean-Christophe Jolivet contributed 'Aurore et Rome [...] (Carmen II)' to a volume on the image of the pair of Vergil and Ovid. see Recent 2015 26 October 2015</p>

<p>Recent Output</p> <ul style="list-style-type: none"> <li>&gt; Rossana Barcellona on the introduction of Carmen 16</li> <li>&gt; Tim Denecker on language attitudes in Jerome and Sidonius</li> <li>&gt; Ulrike Egelhaaf-Gaiser on plurality of addressees</li> <li>&gt; Luciana Furbetta covering the November Sidonius Conference</li> <li>- Luciana Furbetta on Sidonius in Gregory of Tours' Histories</li> <li>&gt; Ulrich Schmitzer on poetry and myth in Sidonius</li> <li>&gt; Joe Williams on letter writing and gifts</li> </ul> <p>8 October 2015</p>	<p>Wolff on Sidonius' Letter 8.11</p> <p>Étienne Wolff, 'La lettre VIII, 11 de Sidoine Apollinaire sur le rhéteur Lampridius', in A. Canellis et al. (eds), <i>Caritatis scripta: Mélanges de littérature et de patristique offerts à Patrick Laurence</i>, Turnhout, 2015. see also Recent 2015 14 September 2015</p>	<p>Fabiana Nudda wrote an acclaimed laurea magistrale thesis entitled 'Sidonio Apollinare, prefazioni e postfazioni ai panegirici' (cum laude, Sassari 2014, supervisors Prof. Antonella Bruzzone and Luigi Ricci), see Recent 2014; read on this website 28 August 2015</p> <p>Introducing the Panegyrics</p>
<p>Book 5 Tackled</p> <p>Ilenia Giulietti obtained her dottorato di ricerca at the University of Macerata (supervisor Prof. Giuseppe Flammini) with a partial commentary on the fifth book of the correspondence: 'Sidonio Apollinare, difensore della Romanitas. Epistulae 5, 1-13: saggio di commento' (Macerata 2014). Download here.</p> <p>12 July 2015</p>	<p>New in June</p> <p>Eduard Manukyan publishes an article on the episcopus bonus and Jerzy Styka analyses Sidonius' portrayal of Claudianus Mamertus.</p> <p>see Recent 2014 and 2015 1 July 2015</p>	<p>Two Recent Articles</p> <p>Étienne Wolff offers a new article on the epigraphic poems in Sidonius' correspondence (see Recent 2014). Marek Babic publishes a Slovak translation of Sidonius' description of his Aydat villa, with an introduction (see Recent 2015).</p> <p>12 June 2015</p>
<p>In Praise of Narbonne</p> <p>Stefania Santelia contributes an article on the praise of Narbonne in Carm. 23.37-96 to volume 6 of the <i>Incontri Triestini</i>. see Recent 2015</p> <p>In the same volume, Sidonius figures in Étienne Wolff's piece 'Martial dans l'Antiquité tardive'.</p>	<p>Hungarian Scholarship</p> <p>Ágnes Horváth provides a survey of Hungarian Sidonius scholarship on the Centres page &gt; Szeged/Hungary.</p> <p>16 May 2015</p>	<p>New from Luciana Furbetta</p> <p>Luciana Furbetta has published an article on the recommendation letters in fifth- to seventh-century Gaul, and another on the representation of power and its degeneration in Sidonius (Carm. 5 and 7,</p>

<p>22 May 2015</p>		<p>Ep. 1.2, 2.13, 5.6, and 5.7). see Recent 2015 16 May 2015</p>
<p>Prize-winning obscuritas Raphael Schwitter's Umbrosa lux. Obscuritas in der lateinischen Epistolographie der Spätantike has come out. It has been awarded the Mommsen-Gesellschaft Bruno Snell-Prize 2015. Download the flyer here. For orders click here. 28 April 2015</p>	<p>Présence de Sidoine Apollinaire A major event in Sidonius scholarship, the comprehensive volume Présence de Sidoine Apollinaire, edited by Rémy Poignault and Annick Stoehr-Monjou and featuring 32 articles, has come out. It can be ordered from the publisher by mail or by sending an email to <a href="mailto:remy.poignault1@orange.fr">remy.poignault1@orange.fr</a>. Download the order form here. See Bibliography Recent 2014, and Showcase 1 for more information and the Table of Contents. 1 March 2015</p>	<p>Travelling from Lyons to Rome Combining geographical and literary approaches, Mauricette Fournier and Annick Stoehr-Monjou shed light on Sidonius' travels, and on letter 1.5 in particular. read 18 February 2015</p>
<p>Sidonius and Cultural History Lucie Desbrosses (Besançon) is working on a PhD thesis on fifth-century cultural history in the light of the letters and poems of Sidonius, with special attention to literature, religion, and philosophy. 11 February 2015</p>	<p>Majorian, the Barbarians, ... and Ovid Francesco Montone writes on Sidonius' relationships with Majorian, the confederate barbarians ... and Ovid, in the latest issue of Salternum. read 3 February 2015</p>	<p>Ethnicity in Late Antiquity Audrey Becker writes on ethnicity in the latest issue of Gerión: 'Ethnicité, identité ethnique. Quelques remarques pour l'Antiquité tardive'. see Bibliography recent 2014, download from Academia.edu 26 January 2015</p>
<p>Two PhD Projects Two new PhD projects were launched in 2014: - Sara Fascione (Naples) on the barbarians in Sidonius' letters, and - Veronika Egetenmeyr (Kiel) on how Gaul, and</p>	<p>Tanta curiositate Marisa Squillante highlights the fifth/sixth-century intellectual. see Recent 22 January 2015</p>	<p>Beyond Cicero's Ghost Like Symmachus and Pliny, Sidonius goes beyond 'Cicero's ghost' in practising a different, a-historic type of epistolography, Cristiana Sogno contends in 'The Ghost of Cicero's Letters:</p>

<p>Aquitaine in particular, changed in Sidonius' time. See below at 'Current PhD Projects'.</p> <p>1 February 2015</p>		<p>Epistolography and Historiography in Senatorial Letter-Writing', in the fall issue on epistolography of JLA 7. here</p> <p>1 January 2015</p>
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## 2014

<p>The Man and His Villa</p> <p>Jelle Visser, 'Sidonius Apollinaris, Ep. II.2: The Man and His Villa', Cardiff JLARC 8 (2014) 26-45. here</p> <p>23 December 2014</p>	<p>Letter 8.6 and the Saxons</p> <p>A blogpost on Ep. 8.6 to Namatius and on the Saxons from a Scandinavian archaeological point of view.</p> <p>It begins with New Approaches.</p> <p>6 December 2014</p>	<p>A Critical History of Latin Literature</p> <p>A history of literature and of reception in one, Pierre Laurens' <i>Histoire critique de la littérature latine. De Virgile à Huysmans</i>, features chapters on Sidonius which include 'La Silve: Stace, Sidoine Apollinaire' and 'Épistoliers: Pline le Jeune, Fronton, Symmaque, Sidoine Apollinaire'. see recent and catalogue</p> <p>28 November 2014</p> <p>A Critical History of Latin Literature</p>
<p>Sidonius' Reception to the Renaissance</p> <p>A new book from Jesús Hernández Lobato, <i>El Humanismo que no fue. Sidonio Apolinar en el Renacimiento</i>. catalogue</p> <p>17 November 2014</p> <p>Sidonius' Reception to the Renaissance</p>	<p>Ambiguity</p> <p>Marco Onorato writes on ambiguity in Sidonius' poetry in BSL 44.1. see recent</p> <p>10 November 2014</p> <p>Ambiguity</p>	<p>PhD Hendrik Hess</p> <p>Hendrik Hess is preparing a PhD dissertation (2016, supervisor Prof. Matthias Becher, University of Bonn, dept. of Medieval History) entitled 'Die römische Oberschicht in Gallien zwischen Imperium und Barbarenreichen im Spiegel der Personennamen'. Sidonius' works feature prominently among his sources. Aspects of his questions and methods can</p>



		<p>be gleaned from the abstract of a recent paper. 23 October 2014</p>
<p>Sidonius' Letters in German Helga Köhler is about to publish the first complete translation of Sidonius' Letters into German: C. Sollius Apollinaris Sidonius. Die Briefe. Eingeleitet, übersetzt und erläutert, Stuttgart: Hiersemann Verlag, 2014. She will talk about it at the Sidonius conference at Edinburgh in November. 28 October 2014 Now published</p>	<p>The Christian Imprint on Gaul Michèle Gaillard (ed.), L'empreinte chrétienne en Gaule du IVe au IXe siècle, Turnhout 2014, features, among other chapters, Audrey Becker on episcopal diplomacy, Emmanuelle Raga on dining and fasting, Ian Wood on the cult of saints, Yann Codou on Honoratus of Lérins, and various authors on aspects of the Christian city as well as the rural habitat. ToC, also on the recent page 10 September 2014</p>	<p>First 'Contributions' Daniel Aranjó is the first to contribute to the open forum of the new 'Contributions' page of this website. He offers two recent, hitherto unpublished, articles and the re-edition of another, all of which shed light on the Sidonius reception in France. Further contributions to this page are warmly welcomed. Contact Joop van Waarden. 18 October 2014</p>
<p>Montone on Carm. 1-2 Francesco Montone received his doctorate at the University of Naples in 2012 with a commentary on the Panegyric of Anthemius (download). For this and other publications see the SAxxi and bibliography pages. 28 August 2014</p>	<p>Tanner-Egg on Carm. 15 Isabelle Tanner-Egg has written a master dissertation at the University of Basel on the comparison between Araneola in the epithalamium for Polemius and Araneola and Ovid's Arachne. It contains a German translation. abstract; see also the SAxxi page. 28 August 2014</p>	<p>Filosini on Carm. 10 and 11 Just published: Filosini's commentary on the epithalamium for Ruricius and Hiberia. see recent 28 August 2014</p>
<p>Narbonne in Late Antiquity Riess has written a monograph on Narbonne in Late Antiquity. Chapter 3 is on Sidonius' Carm. 23. see review and 2013 21 June 2014</p>	<p>Recent Volumes from 2013 La renaissance de l'épigramme dans la latinité tardive, edited by Guipponi-Gineste and Urlacher-Becht, contains two contributions on Sidonius:</p>	<p>Étienne Wolff and Henriette Harich Étienne Wolff has contributed to the bibliography: - two articles from 2012, one on Sidonius' voyage to Rome and the other on</p>

	<p>- Condorelli on his funeral epigrams, and - Furbetta on 'Les objets et les lieux' in the epigrams.</p> <p>Gallien in Spätantike und Frühmittelalter, edited by Diefenbach and Müller, features, among other chapters that bear in a more general way on Sidonius: - Bruzzone on myth and politics in his epigrams.</p> <p>Dewar has published a volume of essays, entitled <i>Leisured Resistance. Villas, Literature and Politics in the Roman World</i>. Chapter 5 is on 'Romans, Gauls and Christians: Mine is No Barbarous Land'. 15 February 2014</p>	<p>Ausonius and Sidonius and the praise of Narbonne; - a 2009 article on Sidonius' play on names and words in the prefaces of the panegyrics. 15 February 2014</p> <p>A chapter from Wolff on Sidonius' reception in Formisano &amp; Fuhrer, <i>Décadence</i>. In the same volume, a chapter by Henriette Harich-Schwarzbauer on decadence and the epithalamia of Claudianus and Sidonius. see recent 18 October 2014</p>
<p>Buenos Aires Diego Santos is Lecturer in Early Medieval History and Archaeology at the University of Buenos Aires. He has published, among other things, on the late antique town in Gaul, on markets in Gaul in Late Antiquity, and on Sidonius Apollinaris and the imperial demise. See the new section under his name on the Centres page. 20 January 2014</p>	<p>Lyon Cathedral and Symbolic Nature Nicole Hecquet-Noti, 'Le temple de Dieu ou la nature symbolisée: la dédicace de la cathédrale de Lyon par Sidoine Apollinaire (Epist. 2, 10)'. see 2006-2013 25 January 2014</p>	<p>New Approaches to Sidonius Apollinaris A landmark in the SAXXI project, <i>New Approaches to Sidonius Apollinaris</i> has now been published. Edited by Joop van Waarden and Gavin Kelly, it features essays on: • Sidonius in the 21st Century, by Joop van Waarden; • Cultural Diversity in Research, by David Amherdt, Helga Köhler, and Stefania Santelia; • The Carmina: Poetics and Intertextuality, by Piet Gerbrandy, David Rijser, Tiziana Brolli, Silvia</p>

		<p>Condorelli, Annick Stoehr-Monjou, and Gavin Kelly;</p> <ul style="list-style-type: none"> <li>•The Epistulae: The Collection, Its Aims, and Its Language, by Roy Gibson, Ralph Mathisen, Sigrid Mratschek, and Rodie Risselada.</li> <li>•In an appendix, indices on Helga Köhler, C. Sollius Apollinaris Sidonius, Briefe Buch I (Heidelberg, 1995). See the Publications page for full details. The book can be ordered directly from the publisher's online bookshop.</li> </ul>
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## 2013

<p>Environmental Imagination</p> <p>Ellen F. Arnold (Ohio Wesleyan University) investigates environmental history and the concept of environmental imagination in the work of, among others, Ausonius, Sidonius, and Venantius Fortunatus. See her <a href="#">blog</a> (4 Febr. 2013) and <a href="#">monograph</a> <i>Negotiating the Landscape</i>. 26 December 2013</p>	<p>Guillaumin and the Panegyrics</p> <p>Jean-Yves Guillaumin, 'Rappel de l'histoire et invitation à l'action dans les panégyriques de Sidoine Apollinaire', <i>Dialogues d'histoire ancienne</i>, supplément 8 (2013) 93-107. <a href="#">online summary</a> 26 November 2013</p>	<p>Thesis Hanaghan</p> <p>Michael Hanaghan is preparing a PhD thesis (2014) at the University of Sydney, Intertextuality and allusion in the letters of Sidonius Apollinaris. See also his page on <a href="#">Academia.edu</a>. 21 October 2013</p>
<p>Myth in Sidonius</p> <p>Luciana Furbetta writes on the use of myth in Sidonius, particularly in the Panegyrics and in <i>Ep.</i> 9.13, in an article in <i>Lalies</i> 33 (2013) 275-90. 26 September 2013</p>	<p>Consolino and Goldlust in <i>La Silve</i></p> <p>A new edited <a href="#">volume</a>, <i>La silve. Histoire d'une écriture libérée</i>, contains contributions by Franca Ela Consolino on Sidonius and Statius' <i>Silvae</i>, and by Benjamin Goldlust on</p>	<p>A Hairy Boar</p> <p>The hairy boar, ancient emblem of Milan, is mentioned in Sidonius' <i>Poem</i> 33. Here are some pictures: <a href="#">Photo Gallery</a>. &lt;3 July 2013&gt;</p>

	nature and culture in Sidonius, among others. See the <a href="#">Bibliography</a> page. <8 July 2013>	
<p><i>Voces</i> 20 and <i>Veleia</i> 27</p> <p>The 20th volume of <i>Voces</i> (University of Salamanca, 2009) includes three articles on Sidonius: his prefaces, intertextuality with Propertius, and his library. In <i>Voces</i> 27 (Univ. del País Vasco, 2010, online) an article on textual problems in the <i>Carmina</i>. See the <a href="#">Bibliography</a> page, years 2009 and 2010 &lt;3 July 2013&gt;</p>	<p>Conceptions of Learning</p> <p>Matthias Gerth, <i>Bildungsvorstellungen im 5. Jahrhundert n. Chr.: Macrobius, Martianus Capella und Sidonius Apollinaris</i>, Untersuchungen zur antiken Literatur und Geschichte Bd 111, Berlin 2013. See also the <a href="#">Recent Bibliography</a> page. 4 June 2013</p>	<p>Reception of Sidonius' Correspondence</p> <p>Luciana Furbetta, 'Tra retorica e politica: formazione, ricezione ed esemplarità dell'epistolario di Sidonio Apollinare' in <i>La corrispondenza epistolare in Italia</i>. See also the <a href="#">Recent Bibliography</a> page. 4 June 2013</p>
<p>New Light on Pliny in Sidonius</p> <p>Roy Gibson, 'Pliny and the Letters of Sidonius: From Constantius and Clarus to Firminus and Fuscus', <i>Arethusa</i> 46 (2013) 333-355: 'Sidonius's explicit references to Pliny ... point not towards textual engagement on a small scale but rather towards large-scale formal – or, better, architectural – engagement with Pliny'. See also <a href="#">Bibliography</a> page. &lt;8 June 2013&gt;</p> <p>See also a survey of the ideological and historical contexts and motivations for modern and early-modern editorial intervention in the genre of Latin letter collections: Roy</p>	<p>Review <i>Vel Apolline muto</i></p> <p>Jesús Hernández Lobato, <i>Vel Apolline muto. Estética y poética de la Antigüedad Tardía</i>, Peter Lang: Bern, 2012, is reviewed by Joop van Waarden in <i>BMCR</i> <a href="#">2013.02.20</a>. &lt;12 February 2013&gt;</p>	<p><i>Roma bellatrix</i></p> <p>Upcoming: Joseph Grzywaczewski (Paris): <i>Sidonius Apollinaris's pagan vision of Roma bellatrix in Christian Rome</i>, at the conference '<a href="#">Pagans and Christians in the Late Roman Empire: New Evidence, New Approaches (4th-6th Centuries)</a>', Central European University, Budapest/Pécs, 7-10 March 2013. &lt;1 February 2013&gt;</p>

<p>K. Gibson. 'Letters into autobiography: the generic mobility of the ancient letter collection', in T.D. Papanghelis et al. (eds), <i>Generic Interfaces in Latin Literature</i>, Berlin, 2012, pp. 387-416. Link on the <a href="#">Recent Bibliography</a> page. &lt;21 September 2013&gt;</p>		
<p>Stefania Santelia on <i>Carmen</i> 16</p> <p>Just published: Stefania Santelia, <i>Sidonio Apollinare. Carme 16</i>, Eucharisticon ad Faustum episcopum. <i>Introduzione, traduzione e commento</i>, Cacucci Editore: Bari, 2012. With a preface by Joop van Waarden and an appendix by Emanuele Castelli, <i>L'invocazione allo Spiritus nel carme 16</i>. See also <a href="#">Bibliography</a> page. &lt;25 January 2013&gt;</p>	<p>The 'Conquest of the Auvergne' Revisited</p> <p>Christine Delaplace, 'The So-Called "Conquest of the Auvergne" (469-75) in the History of the Visigothic Kingdom', in David Brakke et al. (eds), <i>Shifting Cultural Frontiers in Late Antiquity</i>, Farnham, 2012, pp. 271-81. Delaplace's re-reading of Sidonius characterises Euric's takeover of the Auvergne not as an expansionist act during a power vacuum, but rather as part of the civil war between Ricimer and Anthemius. See also <a href="#">Bibliography</a> page. &lt;24 January 2013&gt;</p>	<p>Did Flavianus Translate the <i>Vita Apollonii</i>?</p> <p>In <i>AnTard</i> 20 (2012) 359-88, François Paschoud reviews Alan Cameron, <i>The Last Pagans of Rome</i>, advocating more nuanced positions throughout. On pp. 367-69, he makes it plausible 'that Flavianus had perhaps ... translated Philostratus, or had sponsored such a translation, or played some role which it is impossible to specify in its genesis or its circulation'. See also <a href="#">Bibliography</a> page. &lt;3 January 2013&gt;</p>

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<p>Antiquité Tardive 20</p> <p><i>AnTard</i> 20 (2012) is devoted to 'Mondes ruraux en Orient et en Occident', and features, among other articles, Cl. Raynaud and P. van Ossel, 'L'économie rurale et le commerce en Gaule durant l'Antiquité tardive'. Table of</p>	<p>Sigrid Mratschek at All Souls</p> <p>As visiting fellow of All Souls, Oxford, Prof. Sigrid Mratschek of Rostock University has recently studied Sidonius' forging of identity from history, which is also the subject of her contribution to <i>New</i></p>	<p>Sidonius' Baptism</p> <p>Added pictures of the baptistry of Riez, which could have been the place where Sidonius was baptized by bishop Faustus, on the <a href="#">Photo Gallery</a> page. &lt;17 December 2012&gt;</p>
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<p>contents <a href="#">here</a>. &lt;3 January 2013&gt;</p>	<p><i>Approaches</i>. Read the <a href="#">article</a> in Rostock University's research journal. &lt;28 December 2012&gt;</p>	
<p>The Moon in a Well?</p> <p>Conchita Fernández López, "'La lune dans un puits'"? Broma de frontera (<i>in puteol/in podio</i>, Sid. Apol., <i>Carm.</i> 24, 23-25)', in Frédérique Biville <i>et al.</i>, <i>Latin vulgaire - Latin tardif IX</i>, 901-908 (Lyon, 2012). See also <a href="#">Bibliography</a> page. &lt;16 November 2012&gt;</p>	<p>The Mediterranean World, 2nd ed.</p> <p>Averil Cameron, <i>The Mediterranean World in Late Antiquity 395-700 AD</i>. Second edition. <a href="#">Routledge</a> History of the Ancient World (London, 2012). &lt;6 November 2012&gt;</p>	<p>Visigoths and the Fall of Rome</p> <p>Peter Heather, 'Visigoths and the Fall of Rome', <i>Groniek</i> 191 (2012) 33-44. Obtainable <a href="#">here</a>. See also <a href="#">Bibliography</a> page. &lt;14 October 2012&gt;</p>
<p>Through the Eye of a Needle</p> <p>Sidonius figures in chapters 24-26 of Peter Brown, <i>Through the Eye of a Needle</i>, Princeton, 2012, and also in Alan Cameron, 'Ancian Myths', <i>JRS</i> 2012.</p>	<p>Der Sturz des Judas</p> <p>Review of Daniel Deerberg, <i>Der Sturz des Judas</i>, Münster, 2011, by Joop van Waarden in <i>VChr</i> 66 (2012) 445-449. Read <a href="#">here</a>. &lt;31 August 2012&gt;</p>	<p>Sidonius in England</p> <p>Tina Chronopoulos, 'Brief Lives of Sidonius, Symmachus, and Fulgentius Written in Early Twelfth Century England?' See <a href="#">Bibliography</a> page (year 2010). &lt;22 August 2012&gt;</p>
<p>The Divine Wet Nurse</p> <p>François Ploton-Nicollet, 'La topique de la "nourrice divine": un motif récurrent dans la poésie d'éloge depuis Stace jusqu'à Sidoine Apollinaire'. See <a href="#">Bibliography</a> page. &lt;31 July 2012&gt;</p>	<p>Faustus' Letters</p> <p>Marino Neri, <i>Dio, l'anima e l'uomo. L'epistolario di Fausto di Riez</i>, Aracne: Rome, 2011. &lt;30 July 2012&gt;</p>	<p>Anderson's Loeb Vol. 1</p> <p>William B. Anderson's Loeb textand translation of the <i>Poems and Letters Books I-II</i> (1936) is freely available <a href="#">here</a>. &lt;21 July 2012&gt;</p>
<p>Ancient Letter Collections</p> <p>Roy Gibson, 'On the Nature of Ancient Letter Collections', <i>JRS</i> 102 (2012). On line in <a href="#">First View Articles</a>. See also <a href="#">Bibliography</a> page. &lt;19 July 2012&gt;</p>	<p>The Letters of Symmachus</p> <p><i>The Letters of Symmachus: Book 1</i>, by Michele R. Salzman and Michael Roberts (Atlanta, 2011). See <a href="#">publication note</a> and <a href="#">front matter</a>. <a href="#">Hardback</a> edition available from Brill Publishers. Review <a href="#">BMCR</a></p>	<p>Literary History and Anthology</p> <p>Palma Camastra, <i>Letteratura latina tardoantica</i>. See <a href="#">Bibliography</a> page. &lt;7 July 2012&gt;</p> <p>Review by Jean-Louis Charlet in <i>AnTard</i> 20 (2012) 448-51.</p>

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<p>Review of H. Harich-Schwarzbauer and P. Schierl (eds), <i>Lateinische Poesie der Spätantike</i>, Basel 2009, by Joop van Waarden, published in <i>Classical Review</i> 61 (2011) 159-162. Read <a href="#">here</a>. &lt;14 March 2011&gt;</p>	<p>A reasoned collection of the sources concerning the Apollinares family by Patrizia Mascoli (University of Bari), <i>Gli Apollinari. Per la storia di una famiglia tardoantica</i>. See <a href="#">Bibliography</a>. &lt;12 February 2011&gt;</p>	<p>'Sidonius Apollinaris for the 21st Century', an initiative of Joop van Waarden, the Dutch Centre for Patristic Studies and the Department of Classics of the University of Amsterdam, held on 26-30 January 2011 at NIAS, Wassenaar. The workshop aimed to explore the possibility of a comprehensive commentary on Sidonius' whole oeuvre within ten years. Read <a href="#">more</a>. &lt;13 January 2011&gt;</p>
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